



Michigan State USBC
Pepsi Youth Championships

Center Report Form
U8, U10, U12

THIS FORM MUST BE SUBMITTED WITH ENTRIES

Name of Bowling Center _____ Phone (____) _____

Center's Address _____ City _____ Zip _____

Center Coordinator's Name _____ Evening Phone (____) _____

Coordinator's Address _____ City _____ Zip _____

----- ALTERNATES MUST BE LISTED ON BACK -----

Rule #2 - 1 Qualifier for 1-5 members per league, 2 qualifiers for 6-10 members per league, and so on

League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____
League _____	Membership # _____	# Qualifiers _____

_____ Finals Entries @ \$20.00 EACH _____ TOTAL SUBMITTED

Money Order, Cashier's or Certified Checks Payable TO: **MICHIGAN STATE USBC**

Mail this form with completed State Entries & Full Fees
On/or before January 18, 2024 (**no exceptions – see USBC rule 310a**) to:
Pepsi Youth Tournament – PO Box 217 – Grandville MI 49468-0217

Questions should be directed to (616) 635-2032
Any changes must be requested in writing by email: Pepsi@michiganstateusbc.com
Fax: (616) 635-2034 or by Letter: PO Box 217 – Grandville MI 49468-0217

DO NOT COMBINE FEES - SEND A SEPARATE CHECK FOR U15 & U18 DIVISIONS
THIS FORM CAN BE COMPLETED ON-LINE AT MichiganStateUSBC.com

List Alternates In Order Of Finish From Each League

IMPORTANT – ALTERNATES MUST BE FROM THE SAME GENDER AND AGE DIVISIONS

U8 Boys

Scratch Score

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

U8 Girls

Scratch Score

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

U10 Boys

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

U10 Girls

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

U12 Boys

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

U12 Girls

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

League Name _____

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

USE ADDITIONAL SHEETS IF NECESSARY